

**Nomination for membership of the Advisory Committee of the
Memorandum of Understanding on the Conservation and Management of
Marine Turtles and their Habitats of the Indian Ocean and South-East Asia**

(For completion by signatory States only)

Name of nominee (Title, first name, LAST NAME):								
Institutional affiliation (provide full contact details):								
* * * Attach current <i>curriculum vitae</i> of the nominee * * *								
Field(s) of expertise (tick relevant boxes): <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;"><input type="checkbox"/> Marine turtle biology</td> <td style="width: 50%;"><input type="checkbox"/> Law</td> </tr> <tr> <td><input type="checkbox"/> Marine resource management</td> <td><input type="checkbox"/> Fisheries technology</td> </tr> <tr> <td><input type="checkbox"/> Coastal development</td> <td><input type="checkbox"/> Other relevant discipline (state which, below):</td> </tr> <tr> <td><input type="checkbox"/> Socio-economics</td> <td></td> </tr> </table>	<input type="checkbox"/> Marine turtle biology	<input type="checkbox"/> Law	<input type="checkbox"/> Marine resource management	<input type="checkbox"/> Fisheries technology	<input type="checkbox"/> Coastal development	<input type="checkbox"/> Other relevant discipline (state which, below):	<input type="checkbox"/> Socio-economics	
<input type="checkbox"/> Marine turtle biology	<input type="checkbox"/> Law							
<input type="checkbox"/> Marine resource management	<input type="checkbox"/> Fisheries technology							
<input type="checkbox"/> Coastal development	<input type="checkbox"/> Other relevant discipline (state which, below):							
<input type="checkbox"/> Socio-economics								
Working languages of the nominee:								
Has the nominee been contacted and agreed to serve on the Advisory Committee, if appointed? <input type="checkbox"/> Yes <input type="checkbox"/> Not contacted yet (will be contacted prior to the January meeting of signatory States) <input type="checkbox"/> Other (please explain)								
Other remarks in support of the nomination (use additional pages, if necessary):								
Nominated by (Name of signatory State, Agency): Signature / Date:								